

# BHARAT ELECTRONICS LIMITED

Jalahalli Post, Bengaluru 560 013

Bharat Electronics Limited, a Navartna Company and India's premier professional Electronics Company under the Ministry of Defence, is engaging **serving / retired Naval Officers on fixed-tenure basis for 15 years** for its Advanced Defence Systems – Navy. The details of the post are as follows:

Post / Grade	No. of posts	Reservation	Eligibility Criteria	Experience as on 01.08.2022	Pay Scale	Locations of Posting
Sr. Asst. Engineer-I (E-I)	6	Gen – 03 OBC(NCL) -02 SC - 01	Should be in the rank of Junior Commissioned Officer at the time of discharge	Minimum 15 years of relevant post- qualification experience	₹ 30000 – 3%- 120000/-	Mumbai, Kolkata / Vizag

Candidates who are desirous for applying for the above posts should be willing to relocate to any of these locations during their tenure of engagement based on project requirements.

## **Tenure of Engagement:**

The tenure of engagement shall be for a period of <u>15 years</u> or till the date of superannuation whichever is earlier. However, the tenure of engagement shall be reviewed for extension solely based on individual performance and project requirements on completion of every **5 years**.

<u>Upper Age limit as on 01.08.2022</u>: The candidate should be not more than 50 years of age. The upper age limit will be relaxable for SC candidates by 5 years and for OBC (NCL) candidates by 3 years.

#### **Educational Qualification:**

Diploma in Engineering or Equivalent in Electronics or its allied branches OR Electrical OR Mechanical. Candidates should have secured **PASS CLASS** in the indicated qualification.

### **Post qualification Experience:**

- Should have minimum 15 years of relevant post-qualification experience.
- Should have preferably worked in the areas of Radars, Communication Systems & Weapon Control systems.
- Should have been involved in STW, HATs, SATs, Installation & Commissioning of Radars, Weapon Control Systems on-board Naval ships.



## **Other Criteria:**

• Candidates who are applying on re-employment basis should have been discharged on or after **01.08.2017**.

<u>Job description</u>: The selected candidate will be responsible for coordinating and monitoring all the activities related to installation and commissioning, conducting of HATs, SATs and providing product support through effective liaisoning with the user representatives.

**METHOD OF SELECTION:** Selection will be through written test followed by interview for candidates who have been shortlisted in the written test.

The dates of the selections, timings and venue will be intimated to the shortlisted candidates through e-mail only.

### **HOW TO APPLY**:

Candidates who are desirous of applying for the above posts and are willing to be posted at the locations indicated in the advertisement may download the applications by clicking the link provided in the website. The filled-in applications along with all the enclosures may be sent through post to DGM (HR/MR,MS&ADSN), Bharat Electronics Ltd., Jalahalli PO, Bangalore 560013 along with the relevant documents on or before 10.09.2022 under the subject 'Application for the post of Sr. AE for ADSN.'

Applications submitted beyond the last date will not be accepted.

### **Enclosures to the application form:**

- i) 10<sup>th</sup> Standard certificate (as proof of date of birth)
- ii) Diploma Engg. certificate or equivalent in the indicated discipline.
- iii) Post qualification work experience certificate/s from previous / current employer.

### iv) For Ex-Naval Officers who are applying on re-employment basis:

- Post qualification work experience certificate/s from previous / current employer if employed after retirement from Indian Navy.
- Discharge certificate from the Indian Navy. The discharge certificate should clearly
  indicate the date of enrollment, date of discharge and rank at the time of leaving the
  defence forces
- Candidates presently working in Govt/PSU/Quasi-Govt organizations are required to produce a No Objection Certificate from their current employer.



# v) For Officers applying on immediate absorption basis:

- No Objection Certificate to be produced indicating the probable date of discharge.
- vi) Candidates presently working in Govt/PSU/Quasi-Govt organizations are required to produce a No Objection Certificate from their current employer at the time of interview or forward their applications through proper channel.
- vii) Caste / Community certificate in case you belong to SC / OBC categories. Candidates belonging to OBC category should produce community certificate in Annexure 'A' format as prescribed for applying for posts under Central Government issued on or after 01.01.2021.

<u>PAY PACKAGE</u>: The selected candidates will be inducted for a period of 5 years in the minimum of the pay scale of ₹ 30,000 –3%-1,20,000/- In addition to basic pay other allowances like Dearness Allowance, HRA, 35% of basic pay as perks, PF, Group insurance, Performance Related Pay, Gratuity, medical facility for self and dependent family members, etc., as per Company rules will be a part of the pay package.

### **GENERAL:**

Candidates are required to possess at least one valid e-mail id, which is to be entered in the application form. Information pertaining to the interview will be sent by e-mail to the email ID furnished by the candidate. BEL will not be responsible for bouncing of any e-mail sent to the candidate.

Only Indian nationals need apply. The posts indicated above may vary based on the actual requirement at the time of selection. Canvassing in any form will result in disqualification. BEL reserves the right to debar / disqualify any candidate at any stage of the selection process for any reason whatsoever.

For any clarifications please feel free to write to-E-mail: <a href="mailto:hrmars@bel.co.in">hrmars@bel.co.in</a>

# FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT OF POSTS UNDER THE GOVERNMENT OF INDIA.

I MI	s is to certify that Shri/Smt./kum." son/daughter" of
Shr	i of village/town district
in	state belongs to community which is
rec	ognized as backward class under the Government of India, Ministry of Welfare Resolution
No.	12011/68/93- BCC(C), dated 10 <sup>th</sup> September. 1993 published in the Gazette of India
Ext	raordinary part I Section I date 13 <sup>th</sup> September 1993. Shri/Smt./Kum*
	and/or his/her family ordinarily reside(s) in the
	District of the state. This is also to certify that he/she
doe	es not belong to the persons/selections (creamy layer) mentioned in column 3 (of the
sch	edule to the Government OF India, Department of Personnel &Training
٥.١	1.No.36012/22/93-Estt.(SCT), dated 8.9.1993) and modified vide Government of India,
Dep	partment of Personnel and training O.M No.36033/3/2004 - Estt.(Res) dated 09.03.2004.
Dat Sea	• •
N.B	
(a)	The term 'ordinarily' used here will have the same meaning as in section 20 of the presentation of the peoples Act, 1950
Gov Dep	Where the certificates are issued by Gazetted officers of the union Government or state vernments, they should be in the same form but counter signed by the District Magistrate or outy Commissioner (Certificates issued by Gazetted Officers and attested by District gistrate/Deputy Commissioner are not sufficient)

<sup>\*</sup> Should be dated 6 months prior to the date of advertisement.

# **DECLARATION**

I certify that the abo	ove said particulars are true to the
best of my knowledge and belief and that do not belong to	the Creamy Layer of OBCs and am
eligible to be considered for the posts reserved for O.B.Cs	. In the event of any information
being found false or incorrect, or ineligibility being detect	ted before or after the selection,
understand that my candidature/appointment is liable to	be canceled and I shall be liable to
such further action as may be provided under the law and/or R	ules.
	Yours faithfully,
	Signature of the Candidate
Place:	
Date:	

# <u> Annexure - VIII</u>

# Form of Caste Certificate to be produced by a candidate belonging to a Scheduled Caste or Tribe in support of his/her claim.

	This								Kumari
		/ tow	n*		of th	e Stat	in e /	District Union	/ Division Territory*
									ibe under :
* * *	The C	Constitu Constitu	ition (S ition (S	Scheduled Scheduled Scheduled Scheduled	Tribes) Castes)	Order, 19 (Union T	950 erritories	s) Order s) Order	, 1951 -, 1951
		Reorg the Si (Reor	Schedu anisati tate of ganisa	led Tribes ion Act, 1 Himacha	ilists (M .960, TI Pradesh ., 1971	odification ne Punjal n Act, 19 and th	n) Order b Reorga 70, the N ne Sche	1956, to nisation North Eaduled	uled Castes the Bombay Act, 1966, stern Areas Castes and
#	The	Constit	ution (	Jammu 8	. Kashmi	r ) Sched	uled Cast	es Orde	r, 1956.
*	Ordei	rs, 195	9 as a		y the Sc				uled Tribes duled Tribes
*	The (		ution (	( Dadra a	and Naga	ar Haveli	) Sched	uled Ca	stes Order,
*		Constit	ution	( Dadra a	and Naga	ar Haveli	) Sched	duled Tr	ibes Order,
*	The C	Constitu	ition (	Pondicher	ry) Sch	eduled Tr	ribes Ord	er, 1962	
*	The C	Constitu	ition (	Scheduled	d Tribes)	( Uttar P	Pradesh )	Order,	1967
*	The C	Constitu	ition (	Goa, Dam	nan and [	Diu ) Sch	eduled C	astes Or	der, 1968.
*	The C	Constitu	ition (	Goa, Dam	nan and D	)iu ) Sch	eduled C	astes Or	der, 1968.
*	The C	Constitu	ition (	Nagaland	) Schedu	ıled Tribe	s Order,	1970.	2/-

2.	Shri/ Shri	mati	* / Kum	ari *						
and	his/her	*	family	ordinarily of	res	side(s)	in	Village	/	Town
				te / Union Te						
				SIGNAT	URE					
				Designat (With sea Office	ion al of )					
Place.				State						
Date .						n Territoi				

- \* Please delete the words which are not applicable.
- Note: (1) The terms 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950
  - (2) Certificates are valid only when they are issued by the Competent Authority empowered to issue the certificate and is in the relevant name of the community and not in its synonyms or equivalents (which are meant only for purposes of verification of claims of members of relevant community calling themselves by such synonyms or equivalent).

# Form-V Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

						Recent pas attested phot (Showing for the person disability	ace only) of
Certific	ate No.				Date:		
	This is		fy that I rife/daughter of Shri			examined ate of Birth	Shri/Smt./Kum. (DD/MM/YY)
	Age	years, ma	ale/female	regi	stration No.		permanent
residen	t of House No	Wai	rd/Village/Street		Post Office		District
			whose photograph is aff				
(A) he/s	she is a case of:						
	locomotor disabil	lity					
П	dwarfism	-5					
	blindness						
		anlicable)					
	(Please tick as ap	,					
(B) the	diagnosis in his/he	er case is					
(A)	he/she has	% (in	n figure)	per	cent (in w	ords) perman	ent locomotor
	ty/dwarfism/blindi issue of the guidel		to his/her (p fied).	art of body) as p	er guideline	es (	number and
2.	The applicant ha	s submitted the	following document as	proof of resider	ice:-		
	Nature of Docum	nent	Date of Issue		Details of	authority issu	ing certificate

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

# Form - VI Certificate of Disability

(In cases of multiple disabilities)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate No.  This is to certify that we have carefully examined Shri/Smt/No.  Date of Birth (DD/MM/YY) Ageyears, male/										`	with disabi	• /
Date of Birth (DD/MM/YY)	Certifica	te No.							Date:			
Post Office		This i	s to	certify	son/w	ife/daugh	ter		(	of		Shr
above, and am satisfied that:  A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been eval of guidelines (	Registrat	tion No.		р	ermanent	resident	of Hou	ise No.			Ward/Villa	age/Stree
above, and am satisfied that:  A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been eval of guidelines (												
er guidelines (	above, and				<del>_</del>							
No.   body   disability (in %)  1.   Locomotor disability   @     2.   Muscular Dystrophy     3.   Leprosy cured     4.   Dwarfism     5.   Cerebral Palsy     6.   Acid attack Victim     7.   Low vision   #     8.   Blindness   #     9.   Deaf     f.   10.   Hard of Hearing   f.   11.   Speech and Language disability     12.   Intellectual Disability     13.   Specific Learning Disability     14.   Autism Spectrum Disorder     15.   Mental illness     16.   Chronic Neurological     Conditions     17.   Multiple sclerosis     18.   Parkinson's disease     19.   Haemophilia     20.   Thalassemia     21.   Sickle Cell disease     (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -   In figures:	er guideli	ines (	nun	nber and d	late of is	sue of t	he guidel					
2. Muscular Dystrophy 3. Leprosy cured 4. Dwarfism 5. Cerebral Palsy 6. Acid attack Victim 7. Low vision # 8. Blindness # 9. Deaf f. 10. Hard of Hearing f. 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: - In figures:	II	Disability				d part of	Diagnos	sis			al impairme	nt/menta
2. Muscular Dystrophy 3. Leprosy cured 4. Dwarfism 5. Cerebral Palsy 6. Acid attack Victim 7. Low vision # 8. Blindness # 9. Deaf £ 10. Hard of Hearing £ 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:	1.	Locomotor	disability		(a)							
3. Leprosy cured 4. Dwarfism 5. Cerebral Palsy 6. Acid attack Victim 7. Low vision # 8. Blindness # 9. Deaf £ 10. Hard of Hearing £ 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: - In figures:	II											
5. Cerebral Palsy 6. Acid attack Victim 7. Low vision # 8. Blindness # 9. Deaf £ 10. Hard of Hearing £ 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:	II											
6. Acid attack Victim 7. Low vision # 8. Blindness # 9. Deaf £ 10. Hard of Hearing £ 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: - In figures:	4.	Dwarfism										
7. Low vision # # # # # # # # # # # # # # # # # # #	5.	Cerebral Pa	alsy									
8. Blindness # # 9. Deaf £ 10. Hard of Hearing £ 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 19. Thalassemia 19. Thalassemia 19. The light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: - In figures:												
9. Deaf 10. Hard of Hearing 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:												
10. Hard of Hearing f 11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows:  In figures:	8.	Blindness										
11. Speech and Language disability 12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows:  In figures:	9.	Deaf										
12. Intellectual Disability 13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:			-		£							
13. Specific Learning Disability 14. Autism Spectrum Disorder 15. Mental illness 16. Chronic Neurological Conditions 17. Multiple sclerosis 18. Parkinson's disease 19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:		-	~ ~	-								
14. Autism Spectrum Disorder  15. Mental illness  16. Chronic Neurological Conditions  17. Multiple sclerosis  18. Parkinson's disease  19. Haemophilia  20. Thalassemia  21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:			-									
15. Mental illness  16. Chronic Neurological Conditions  17. Multiple sclerosis  18. Parkinson's disease  19. Haemophilia  20. Thalassemia  21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows:  In figures:		-	-	-	-							
16. Chronic Neurological Conditions  17. Multiple sclerosis  18. Parkinson's disease  19. Haemophilia  20. Thalassemia  21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:		-		order	-							
Conditions  17. Multiple sclerosis  18. Parkinson's disease  19. Haemophilia  20. Thalassemia  21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows:  In figures:					-							
18. Parkinson's disease  19. Haemophilia  20. Thalassemia  21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:				eurological								
19. Haemophilia 20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:		-										
20. Thalassemia 21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:												
21. Sickle Cell disease  (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:		-										
(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (number and of issue of the guidelines to be specified), is as follows: -  In figures:					-							
of issue of the guidelines to be specified), is as follows: -  In figures:	21.	Sickle Cell	disease									
<ul><li>2. This condition is progressive/non-progressive/likely to improve/not likely to improve.</li><li>3. Reassessment of disability is:</li></ul>	of issue of	of the guide	lines to be	specified),			cal impai	rment as p	er guideli	nes (	number a	and date
<ul><li>2. This condition is progressive/non-progressive/likely to improve/not likely to improve.</li><li>3. Reassessment of disability is:</li></ul>	In words	;						percent				
·								•				
·	3. Reasse	essment of	disability is	S:								
			-									
or		or										
(ii) is recommended/after years months, and therefore this certificate shall be				/ - Ct			الماساني	التلايم مما	£	1. i.a		11: 1

(DD) (MM) (YY)

@ e.g. Left/right/both arms/legs

# e.g. Single eye

£ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued.

# Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI) (Name and Address of the Medical Authority issuing the Certificate) [See rule 18(1)]

Certificate 1	No. Date:				Recent passport size attested photograph (Showing face
Shri/Smt/Ku					only) of the person with disability
son/wife/da	•	of Dist	(DD/A	Shri	
	Date	of Birt	(	/	
	Age years, malepermanent resident of House N	0.	Ward/Village/S	Street	Post Office
	District	tate	, whose p	ohotograph	is affixed above, and an
satisfied th	at he/she is a case of/ disability has been evaluated as per g		disab	oility. His/h	er extent of percentage physica
impairment	/ disability has been evaluated as per g n against the relevant disability in the	uidelines (i	number and dat	e of issue of	f the guidelines to be specified
and is snow	ii against the relevant disability in the	table below			
Sl. No.	Disability	Affected part of body	Diagnosis	Permanen disability	t Physical impairement/ (in %)
1.	Locomoter	@			
2.	Muscular Dystrophy				
3.	Leprosy cured				
4.	Cerebral Palsy				
5.	Acid attack Victim				
6.	Low vision	#			
7.	Deaf	€			
8.	Hard of Hearing	€			
9.	Speech and Language disability				
10.	Intellectual Disability				
11.	Specific Learning Disability				
12.	Autism Spectrum Disorder				
13.	Mental illness				
14.	Chronic Neurological Conditions				
15.	Multiple sclerosis				
16.	Parkinson's disease				
17.	Haemophilia				
18.	Thalassemia				
19.	Sickle Cell disease				
(Please strik	ce out the disabilities which are not app	olicable)			
2. The abov	e condition is progressive/non-progres	sive/likely to imp	orove/not likely	to improve	÷.
3. Reassessi	ment of disability is:				
(i) not neces	ssary, or				
(ii) is record (DD/MM/Y	mmended/after years (Y)	mor	nths, and there	fore this co	ertificate shall be valid till
@ - eg. Left	t/Right/both arms/legs				
# - eg. Sing	le eye/both eyes				
€ - eg. Left/	Right/both ears				

4. The applicant has submitted the following document as proof of residence:-

Nature of document	Date of issue	Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority)
(Name and Seal)

Countersigned
{Countersignature and seal of the
Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the
Certificate is issued by a medical authority who is
not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District



# ADVANCED DEFENCE SYSTEMS -NAVY

# APPLICATION FORM (To be filled in block letters only)

Name of the post: Sr. Assistant Engineer (E-I)

Affix recent passport size colour photograph here & sign across the photograph across the photograph cross the photograph photograph across the photograph photograph

1. Name of the candid	ate:			across the phot
2. Father's Name:				
3. Date of birth:		4. Gender	:	
5. Nationality:	6. Relig	ion (Please	specify) :	
7. Category:	_(General/OBC	C/SC/PWD)	8. Marital Status:	
9. Contact details:				
PERMANENT ADDR	RESS:		CORRESPONDENSE AI	DDRESS:
PIN CODE:			PIN CODE:	
Mobile no.:		e-mail	ID :	
10. Qualification deta	ails:			
Qualification	Discipline	Year of Passing	Institute/ University where studied	Percentage / CGPA obtained
SSLC				
Diploma Engg				
Any other (specify)				

11. Post Qualification Experience: (other than in Defence forces, if any)

Name of the organization	Employment details		Name of the	Last Salary	Nature of employment /
	From	То	post held	drawn ( Rs.)	areas of expertise



# EMPLOYMENT DETAILS WHILE SERVING INDIAN NAVY

12. Date of Enrollment: \_\_\_\_\_13. Date of Discharge: \_\_\_\_\_

14. Rank at the time of discharge:										
15. Date of pr	omotion to	the rank:								
16. Units in which served with dates and location: (attach additional sheets if required)										
Unit Period From		of posting	- Location	Rank	Nature of duties and					
		То	Location		responsil	oilities handled				
17. Please give particulars of your relative /s presently / previously employed in BEL, if any:										
Name		Staff No.	Designation	Department	Unit	Relationship				
UNDERTAKING										
I affirm that the information given above is true and correct. I further undertake that, if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts stated above, my candidature may be summarily rejected or my employment terminated. I also declare that I have understood the terms and conditions for applying for the above post and agree to abide by the same in the event of my selection.										
Date:										
Place: Signature of the cand										